5-23-04



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

:

For :

PIPETTE SAMPLING SYSTEM

Ravinder C. Mehra, et al.

Filed

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February 26, 2002

10/085.687

Examiner

Charles D. Garber

Art Unit

2856

Mail Stop AF

Commissioner for Patents

P.O. Box 1450, Alexandria, VA 22313-1450

745 Fifth Avenue New York, N.Y. 10151

517427-2000.

Sir.

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

X The fee has been calculated as shown below.

This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

## Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	7	Minus	55 =	0 ×	\$18(9)	= \$00.00
Independent claims	2	Minus	12 =	0 ×	\$86(45)	= 00.00
			Total additional fee for this amendment			\$00.00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

\_\_ This application contains a multiple dependent claim. The required fee of \$290 (\$145) has been previously paid \_\_, or is paid herewith \_.

This response is being filed within the \_\_ first month, \_X second month, \_\_ third month, \_\_ fourth month following the expiration of the term originally set therefor, and the fee of \_ \$110 (\$55), \_X \$420 (\$210), \_ \$950 (\$475), \_ \$1,480 (\$740) for the requisite extension is due and \_X paid herewith.

X A check in the amount of \$420.00 is attached.

Charge \$\_ to Deposit Account No. 50-0320.

X Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

**EXPRESS MAIL** 

Mailing Label Number: EV468996576US Date of Deposit: June 21, 2004

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service under 37 CFR 1.10 on the date indicated above and is addressed to the Mail Stop AF Commissioner for Patents,

P.O. Box 1450, Alexandria, VA 22313-1450

By: Dennis M. Smid Reg. No. 34,930 Tel. (212) 588-0800

Attorneys for Applicant(s)

FROMMER LAWRENCE & HAUG, LLP

Typed or Printed Name of Person Mailing Paper or Fee

Signature of Person Mailing Paper or Fee